Agenda Item 8b

Health and Wellbeing Board - Decisions from 13 June 2023

| Date of Meeting | Minute No | Recommendation |
|-----------------|-----------|---|
| 13 June 2023 | 1 | Election of Chairman |
| | | That Councillor Mrs S Woolley (NHS Liaison, Integrated Care System, |
| | | Registration and Coroners) be elected Chairman of the Lincolnshire |
| | | Health and Wellbeing Board for 2023/24. |
| | 2 | Election of Vice-Chairman |
| | | That John Turner (Chief Executive of NHS Lincolnshire Integrated Care |
| | | Board) be elected Vice-Chairman of the Lincolnshire Health and |
| | | Wellbeing Board for 2023/24. |
| | 5 | Minutes of the LHWB meeting held on 28 March 2023 |
| | | That the minutes of the Lincolnshire Health and Wellbeing Board |
| | | meeting held on 28 March 2023 be agreed and signed by the |
| | | Chairman as a correct record. |
| | 6 | Action Update |
| | | That the Action Updates be received. |
| | 7 | Chairman's Announcements |
| | | That the Chairman's announcements presented be noted. |
| | 8a | LHWB Terms of Reference and Membership Review |
| | | 1. That the Terms of Reference and the governance documents |
| | | attached as Appendix A to the report be endorsed. |
| | | 2 7 |
| | | 2. That the proposals to reduce the number of NHS representatives |
| | | and county councillors, as set out in the report at paragraph 1.2 be |
| | | agreed and that the changes be recommended to full Council on 15 |
| | | September 2023 to enable the relevant changes to be made to the Council's Constitution. |
| | | Council's Constitution. |
| | | 3. That the selection of associate members for one year be |
| | | reaffirmed, in accordance with section 5.4 of the Terms of Reference. |
| | | |
| | | 4. That the recommendation to extend associate membership to a |
| | | representative from the care sector be endorsed. |
| | 8b | Joint Engagement JSNA Prioritisation Exercise and |
| | | Recommendations |
| | | 1. That agreement be given by the HWB to the following |
| | | recommendations presented in Appendix A: |
| | | • Recommendation 1 – The revised JLHWS should have no more |
| | | than seven priorities, therefore the JSNA topics receiving lowest |
| | | support (numbered 8 to 13 in Table 2) should not be progressed as |
| | | prioritised. |
| | | Recommendation 2 – Mental Health and Emotional Wellbeing, |
| | | Health Weight and Physical Activity remain as priorities in the JLHWS. |
| | | Recommendation 5 – Considering aspects of the JSNA factsheet |
| | | on Homelessness, Housing Standards and Unsuitable Homes and the |
| | | importance to the health inequalities agenda, it is recommended that |
| | | Housing and health remain a priority theme but re-named 'Homes for |
| | | Independence'. |

| | | • Recommendation 7 – the revised JLHWS is developed using a life |
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| | | course approach to reflect the new JSNA. |
| | | |
| | | 2. That the HWB steer on the following recommendations as |
| | | presented in Appendix a be as follows: |
| | | Recommendation 3- Dementia remains a priority in the JLHWS as |
| | | part of the Mental Health priority, as the decision is to follow a life |
| | | course approach. |
| | | • Recommendation 4 – Not to include Drugs and Alcohol as a |
| | | priority in the JLHWS and confirm that appropriate partnership |
| | | governance and reporting mechanisms are in place to provide |
| | | assurance for this agenda. |
| | | • Recommendation 6 – based on the outcome of the prioritization |
| | | exercise, carers should remain a priority in the JLHWS. |
| | | • The HWB agrees the next steps as set out in section 1.2 of the |
| | | report. |
| | 8c | Lincolnshire Better Care Funding and Narrative Report 2023/25 |
| | | That the 2023/25 Lincolnshire Better Care Fund Plan and the |
| | | Narrative Plan be approved by the Board ahead of their submission |
| | | on 28 June 2023. |
| | 8d | NHS Joint Forward Plan |
| | | 1. That the requirement for the NHS to develop a Joint Forward Plan |
| | | and involve the Health and Wellbeing Board in preparing or revising |
| | | the Joint Forward Plan be noted. |
| | | |
| | | 2. That the Board agrees that the Joint Forward Plan takes proper |
| | | account of the Joint Local Health and Wellbeing Strategy. |
| | 9a | Joint Local Health and Wellbeing Strategy Annual Assurance |
| | | Reports |
| | | That the Annual Assurance reports presented as Appendices A to G to |
| | | the report presented be noted. |
| | 9b | Evaluation of the Integrated Lifestyle Service, 'One You |
| | | Lincolnshire' |
| | | That the evaluation of the Integrated Lifestyle Service, 'One You |
| | | Lincolnshire' report be noted. |
| | 9с | Action Log of Previous Decisions |
| | 0.4 | That the Action Log of Previous Decisions as presented be noted. |
| | 9d | Lincolnshire Health and Wellbeing Board Forward Plan |
| | | That the Lincolnshire Health and Wellbeing Board Forward Plan as presented be noted. |
| 26 Santomber 2022 | 14 | Chairman's Announcements |
| 26 September 2023 | 14 | That the Chairman's Announcements as detailed on pages 17 and 18 |
| | | of the agenda pack be noted. |
| | 15a | Joint Health and Wellbeing Strategy for Lincolnshire- Review |
| | 134 | Update |
| | | That the content of the report detailing the next steps and |
| | | timescales for finalising the next iteration of the Joint Local Health |
| | | and Wellbeing Strategy be noted. |
| | 15b | Unpaid Carers |
| | 133 | 1. That the Unpaid Carers report presented, and the progress |
| | | made to date be noted. |
| | L | made to date be noted. |

| | That the Plan on a Page as detailed at Appendix A to the report be agreed as the first stage towards delivering a revised Carers Strategy. |
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| | That the opportunity for the Carers Delivery Group to co- produce the revised strategy be noted. |
| | That the Memorandum of Understanding (MOU) demonstrating system led leadership to identify and support carers be promoted and endorsed. |
| 15c | Homes for Independence |
| | That the good progress being made on the current workstream for |
| | the Housing, Health, and Care Delivery Group be noted. |
| 15d | Lincolnshire Better Care Fund |
| | That the update provided on the Better Care Fund be noted. |
| | 2. That the update provided on the Discharge/Winter Funding be noted. |
| | 3. That the Quarter 1 BCF Performance report be noted. |
| 16a | Log of Previous Decisions |
| | That the Action Log of previous Decision as presented be noted. |
| 16b | Lincolnshire Health and Wellbeing Board Forward Plan |
| | That the Lincolnshire Health and Wellbeing Board Forward Plan as |
| | presented be noted. |

